

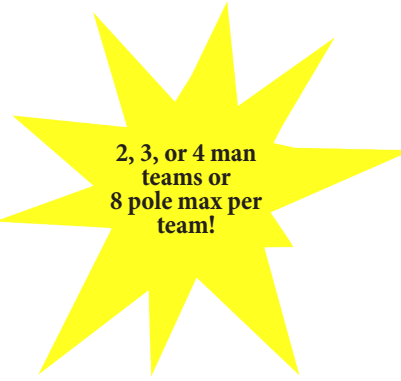
# 4th Annual John Shoemaker ICE FISHING TOURNAMENT



**AGC SOUTH DAKOTA**  
HIGHWAY-HEAVY-UTILITIES CHAPTER  
THE CONSTRUCTION ASSOCIATION

## “Nothin But a Good Time Raising Money for Education”

### January 26-27, 2022 @ Pickerel Lake Lodge - Grenville, SD



#### Schedule of Events *(all events at the lodge):*

[www.pickerellakelodgesd.com](http://www.pickerellakelodgesd.com)

Wednesday, January 26th:

Pre-fish at your leisure  
6:00 pm - Social, Dinner & Rules  
8:00 pm - Calcutta

Thursday, January 27th:

6:30 am - Breakfast  
7:00 am - Tournament Begins  
2:00 pm - Weigh-In & Prizes



**Registration DEADLINE is January 20th!** *(no refunds will be given after this date!)*

Company: \_\_\_\_\_

Contact \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

<i>FISHERMEN (OR WOMEN!):</i>	<i>FISHING WITH:</i>
Name: _____	
Name: _____	
Name: _____	
Name: _____	

#### Registration & Payment Information:

**Registration Fee - \$125/person** (includes tournament fees, social & dinner, breakfast and sack lunch)

*Note:* Make your own sleeping room reservations **ASAP** by calling Ron @ 605-380-1231!

**My Company Wants to Sponsor! - \$200**     **We want to donate a door prize!**  
(\$50/min)

**Check Enclosed** \_\_\_\_\_     **Invoice My Company, PO #** \_\_\_\_\_

**Credit Card:** Visa \_\_\_ MC \_\_\_ Amex \_\_\_

Name on Card: \_\_\_\_\_

Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ CVV \_\_\_\_\_

Email for receipt: \_\_\_\_\_

#### RETURN TO:

AGC of SD  
PO Box 1742  
Sioux Falls, SD  
57101-1742

**P: (605) 274-8689**

Email form to:  
[accounting@sdagc.org](mailto:accounting@sdagc.org)

Website:  
[www.sdagc.org](http://www.sdagc.org)