

# 18TH ANNUAL

# AGC YOUNG CONSTRUCTORS HOSTED PHEASANT HUNT



## SOUTH DAKOTA

### THURSDAY, NOVEMBER 7TH

#### BROKEN ARROW FARMS PIERRE, SD

Hunt Includes:

- Lunch Upon Arrival
- Fully Guided Hunt
- 3 Birds/person
- Transportation to and from fields

**Cost: \$300 PER GUN**

### FRIDAY, NOVEMBER 8TH

#### NORTHSTREAM OUTFITTERS DRAPER, SD

Hunt Includes:

- Fully Guided Hunt
- 3 Birds/person
- Transportation to and from fields
- Lunch at the Lodge

**Cost: \$300 PER GUN**

#### FRIDAY SCHEDULE: (all times CT)

- 9:00am - Check-in/paperwork @ Northstream Outfitters (24598 279th Ave S. - Draper, SD)
- 10:00am - Mandatory Safety Talk
- 10:30am - Hunting Begins  
Lunch to follow hunting then departure

#### SLEEPING ROOM BLOCKS:

A block of rooms (10 rooms) are available at AmericInn in Ft. Pierre for \$180.00/night+ \$25.00 for dogs. Call (605) 223-2358. A second block of rooms (25 rooms) is available at the Ramkota in Pierre for \$155.00/night+ \$25.00 for dogs. Call (605) 224-6877. Deadline to book is October 15th!

#### REGISTRATION FORM: (Please write legibly and complete)

Name 1: \_\_\_\_\_

Email: \_\_\_\_\_

\_\_\_\_ Thurs. Social/Dinner \_\_\_\_ Friday Hunt

Name 2: \_\_\_\_\_

Email: \_\_\_\_\_

\_\_\_\_ Thurs. Social/Dinner \_\_\_\_ Friday Hunt

Name 3: \_\_\_\_\_

Email: \_\_\_\_\_

\_\_\_\_ Thurs. Social/Dinner \_\_\_\_ Friday Hunt

Name 4: \_\_\_\_\_

Email: \_\_\_\_\_

\_\_\_\_ Thurs. Social/Dinner \_\_\_\_ Friday Hunt

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

Phone: \_\_\_\_\_

# SOLD OUT!

**PAYMENT:**  Invoice Us!  Payment Enclosed

\_\_\_\_ #Attendees for Thurs. Social/Dinner @ \$55 each = \$ \_\_\_\_\_

\_\_\_\_ #Hunters for Friday Hunt @ \$300 each = \$ \_\_\_\_\_

**SPONSORSHIPS:** (Get your company recognized on event materials!)

\_\_\_\_ Shotgun \$250 \_\_\_\_ Ringneck \$150

**GUN RAFFLE:** (Purchase gun raffle tickets in advance of the event!)

\_\_\_\_ 6 Tickets for \$100 or \_\_\_\_ Tickets @ \$5.00/each = \$ \_\_\_\_\_

**GRAND TOTAL OWED** = \$ \_\_\_\_\_

*\* No refunds given after November 1st and no-shows will be billed! \**

Please return this form to AGC of SD:

PO Box 1742 - Sioux Falls, SD 57101-1742

or email [becca@sdagc.org](mailto:becca@sdagc.org)

**DEADLINE to Register is November 1st (or until FULL!)**

Questions? Call the AGC Office at (605) 274-8689