

15TH ANNUAL AGC YOUNG CONSTRUCTORS PHEASANT HUNT



SOUTH DAKOTA
HIGHWAY-HEAVY-UTILITIES CHAPTER



November 6 & 7, 2020

FRIDAY, NOVEMBER 6

**BROKEN ARROW FARMS
PIERRE, SD**

Hunt Includes:

- Fully Guided Hunt
- 3 Birds/person
- Transportation to and from fields
- Lunch at the Lodge

Cost: \$225 PER GUN

FRIDAY SCHEDULE: (all times CT)

- 9:00am - Check-In/Paperwork & Skeet Course (Bring Your Own Shells)
 - 10:00am - Mandatory Safety Talk
 - 10:30am - Hunting Begins
 - 4:00pm - Social & Meal at the American Legion* (520 S. Pierre Street)
- *\$50/per person (seperate fee - must pre-register!)**

SATURDAY, NOVEMBER 7

**NORTHSTREAM OUTFITTERS
DRAPER, SD**

Hunt Includes:

- Fully Guided Hunt
- 3 Birds/person
- Transportation to and from fields
- Lunch at the Lodge

Cost: \$225 PER GUN

SATURDAY SCHEDULE: (all times CT)

- 9:00am - Check-In/Paperwork at Northstream Outfitters (24598 279th Ave S. Draper, SD)
- 9:30am - Mandatory Safety Talk
- 10:00am - Hunting Begins

A block of rooms is available at the Ramkota Hotel in Pierre on Thursday and/or Friday nights for \$94.00. To make a reservation call (605) 224-6877.

REGISTRATION FORM:

(Please Print & Fill Out Form Completely)

Name 1: _____

* ___ Friday Hunt ___ Friday Social/Dinner ___ Saturday Hunt

Name 2: _____

* ___ Friday Hunt ___ Friday Social/Dinner ___ Saturday Hunt

Name 3: _____

* ___ Friday Hunt ___ Friday Social/Dinner ___ Saturday Hunt

Name 4: _____

* ___ Friday Hunt ___ Friday Social/Dinner ___ Saturday Hunt

Company Name: _____

Address: _____

City: _____

Phone: _____

Email: _____

PAYMENT: Invoice Us! Payment Enclosed

___ #Hunters for **Friday Hunt** @ \$225 each = \$ _____

___ #Attendees for **Friday Dinner/Social** @ \$50 each = \$ _____

___ #Hunters for **Saturday Hunt** @ \$225 each = \$ _____

SPONSORSHIPS: (Get your company recognized!)

___ \$200 - Shotgun ___ \$150 - Ringneck ___ \$75 - Birdy

GRAND TOTAL OWED = \$ _____

** No refunds given after 11/02 and no-shows will be billed! **

Please return this form to AGC HHU Chapter:

PO BOX 1115 - Pierre, SD 57501

or email WyLisa: accounting@sdagc.org

DEADLINE to Register is October 23rd!

Questions? Call the AGC Office at (605) 224-8689