

# EXHIBITOR CONTRACT

## 2019 State Convention

January 9-11, 2019 – Sioux Falls Convention Center  
Sioux Falls, South Dakota

To reserve exhibit space for the 2019 State Convention, please complete and return this contract as described below. Please type or print.

**Space is LIMITED and the DEADLINE to REGISTER is December 3, 2018**

<b>CONTACT NAME</b>		<b>DATE</b>	
<b>COMPANY</b>			
<b>ADDRESS</b>			
<b>CITY/STATE/ZIP</b>			
<b>PHONE</b>		<b>FAX</b>	
<b>EMAIL</b>			
<b>BOOTH</b>	<input type="checkbox"/> <b>Member - \$600</b> (10'x10') <input type="checkbox"/> <b>Non-Member - \$800</b> (10'x10') <input type="checkbox"/> <b>Member Equipment Area - \$1,000</b> (30'x30')		
<b>NATURE OF BUSINESS</b>			
<b>ELECTRICITY NEEDED</b>	___ Yes    ___ No		
<b>NAME OF PERSON AT OUR DISPLAY:</b>			
Name: _____			
<i>Additional booth workers who would like to attend any of the events will need to fill out the Registration form that will be mailed out later.</i>			
<b>Preferred booth #</b> (see attached map) <b>Choice 1:</b> _____ <b>Choice 2:</b> _____ <b>Choice 3:</b> _____			

**Contract Terms:** A check in the amount of \$600.00 (members) and \$800.00 (non-members) payable to the AGC/LICA Convention should accompany this exhibit contract. This contract is not valid until paid in full. Space is limited and is available on a first-come, first served basis. No refunds will be made for space reserved and not used. **No refunds will be given for cancellations after December 14th, 2018.**

**Please mail contract with payment to:**  
**AGC of South Dakota Building Chapter**  
**2307 W. 57<sup>th</sup> Street, Suite 101, Sioux Falls, SD 57108**  
*For answers to your questions, contact:*

Jamie Lambertz at 605- 336-9338 - Jamie@agcsdbuild.org